

AGENDA
Board of County Commissioners
Regular Meeting
Ouray County 4-H Event Center, 22739 Highway 550, Ridgway, CO
June 24, 2025

Patrons may attend the meeting in-person at the location above or via Zoom using the credentials below:

Video and audio: <https://us06web.zoom.us/j/89557013268>

Meeting ID: **895 5701 3268**

Phone Only: **1-346-248-7799**

Meeting ID: **895 5701 3268**

A. 9:00 Call to the Public:

The “Call to the Public” agenda item is a time when the community members may bring forth items of interest or concern that are not already on the day’s agenda. If you would like to speak about an agenda item, please hold your comments until that time in the meeting. The format is presentation, but the BOCC or staff may answer straightforward questions, and the Chair may limit speaker time to three (3) minutes. No formal action may be taken on topics raised in Call to the Public due to Colorado Open Meetings Law. Any topics that require back-and-forth dialogue will be referred to commissioners or staff for discussion outside the meeting or placed on a future work session or agenda for action. Written comments can be submitted electronically via [our website](#).

B. 9:20 Consent Agenda:

1. Request for approval of Expenditures:
2. Request for approval of the following minutes:
 - a. February 25, 2025
 - b. March 18, 2025
3. Request for approval to appoint Planning Director Mark Castrodale as the County representative to the Housing Needs Assessment Steering Committee led by the Town of Ridgway:

C. 9:25 General Business:

1. Request for approval and authorization of County Manager and Chair’s signature on the Tri-River Area MOU with CSU and the Chair’s signature on the Fiscal Impact Form:
2. Request for approval and authorization of County Manager’s signature on Federal Lands Access Program Red Mountain Pass Project MOA and the Chair’s signature on the Fiscal Impact Form:
3. Request for approval and authorization of Chair's signature on the Modification of Grant or Agreement as described in Exhibit A - Cooperative Law Enforcement Annual Operating and Financial Plan between the Ouray County Sheriff’s Office and the United States Forest Service (USFS) Grand Mesa, Uncompahgre, and Gunnison National Forests (GMUG) and on the Fiscal Impact Form:
4. Request for approval and authorization of the Chair’s signature on the Contract with Stryker for Preventative Maintenance and Battery Service:

D. 9:45 Ellen Gross / Michelle Garrett, MGT Consulting LLC:

1. Cost Allocation Report:

E. 10:00 The Board of County Commissioners will convene as the Board of Human Services to consider the following items:

1. Request for approval of the following reports and authorization of the Chair's signature on the certification page:
 - a. Balance Sheet, April 2025:
 - b. Earned Revenue and Expenditures, April 2025:
 - c. Expenditures through Electronic Benefit Transfers, May 2025:
 - d. Check Register for the Month of May 2025:
 - e. County Allocation / MOE Report April 2025:
2. Caseload Report:
3. Request for acceptance of Deputy Human Services Director's signature on the Memorandum of Understanding concerning Ouray County's Collaborative Management Plan and approval and authorization of the Chair's signature on the Fiscal Impact Form:

F. 10:30 Justin Perry, Ouray County Sheriff:

1. Annual Update:
2. Victim's Advocacy Program Update:

G. 11:30 Public Hearing - Plat Amendment:

[Public Comments may be submitted in writing prior to the hearing and should be received no later than 3:00PM on June 23, 2025. Alternatively, oral testimony will be accepted during the hearing.]

1. The purpose of the hearing is to review an application by the Jill Dorsey Hart Revocable Trust for approval of a Plat Amendment to Units 5 and 6 of the Pointe Escape Subdivision. The purpose of the Amendment is to combine Unit 5 and Unit 6 into one contiguous parcel and adjust the build area.

H. 12:00 The Board of County Commissioners will convene as the Board of Health concerning the following:

1. Request for acceptance of Public Health Director's signature on the Memorandum of Understanding concerning Ouray County's Collaborative Management Plan and approval and authorization of the Chair's signature on the Fiscal Impact Form (This item is the same as item E3):

12:30 LUNCH

Note: Action may be taken on any or all of these items. Written public comment for agenda and work session items will be accepted up until 3:00PM the day before the meeting / work session. The Board of County Commissioners may convene into an executive session, under C.R.S. § 24-6-402(4)(b) to receive legal advice from its counsel on specific legal questions for any agenda items, with discussion topics identified as specifically as possible, during any regular and special meetings. If any given item is finished earlier than anticipated, the Commissioners may move on to the next item. The only exceptions to this are public hearings, which will not begin prior to their advertised time. Agendas and amended agendas will be posted on the Ouray County Website www.ouraycountyco.gov no later than 24 hours prior to the commencement of the meeting. Agendas may also be posted at the Ouray County Courthouse, 541 4th Street, Ouray, CO 81427.

**Board of County Commissioners
Work Session
Ouray County 4-H Event Center, 22739 Highway 550, Ridgway, CO
June 24, 2025**

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- A. 1:30 Sheriff - Internal Firearm Policy Discussion**
- B. 2:30 Sheriff - Colorado Semi-Automatic Firearm Ban Discussion**
- C. 3:30 EMS Updates**
- D. 4:30 Fire Districts – Ouray Fire / Ridgway Fire / Log Hill Mesa Fire / County EMS – Continue Merger Agreement Discussion**

**Board of County Commissioners
Work Session
Ouray County 4-H Event Center, 22739 Highway 550, Ridgway, CO
June 25, 2025**

Patrons may attend the meeting in-person at the location above or via Zoom using the credentials below:

Video and audio: <https://us06web.zoom.us/j/86035391688>

Meeting ID: **860 3539 1688**

Phone Only: **1-346-248-7799**

Meeting ID: **860 3539 1688**

9:00 BOCC Priorities Discussion - 2025 Goals:

11:00 Commissioner/Administrative Reports:

- 1. Work Session List:**